



CURVE LAKE, ONTARIO K0L 1R0

**NEWSLETTER**

**MARCH 24, 2006**

**NOTE:** UNLESS OTHERWISE SPECIFIED, NOTICES AND/OR OTHER ARTICLES CONTAINED IN THE CURVE LAKE FIRST NATION NEWSLETTER ARE AT THE REQUEST OF INDIVIDUALS. IT SHOULD NOT BE ASSUMED THAT THESE ISSUES ARE SUPPORTED BY, OR REPRESENT THE VIEWS OF CHIEF AND COUNCIL. UNLESS OTHERWISE SPECIFIED, SERVICES LISTED IN THE CURVE LAKE FIRST NATION NEWSLETTER ARE SPECIFICALLY FOR CURVE LAKE MEMBERS ONLY.

**COUNCIL MEETING**

**THE NEXT REGULAR COUNCIL MEETING  
WILL BE HELD ON MONDAY, APRIL 3<sup>RD</sup> AT 7:00  
P.M. IN THE COUNCIL CHAMBERS OF THE  
GOVERNMENT SERVICES BUILDING.**

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**SENIOR CITIZEN'S CENTRE LUNCHEON**

**WEDNESDAY, APRIL 5<sup>TH</sup>**

**12:00 NOON.**

**MENU: ROAST BEEF**

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**PETROGLYPH ADVISORY COMMITTEE**

**MEMBERS NEEDED**

**PLEASE LEAVE YOUR NAME WITH THE  
RECEPTIONIST AT THE ADMINISTRATION  
OFFICE. MEETINGS ARE HELD QUARTERLY  
HOWEVER; MORE MEETINGS MAY BE  
REQUIRED IN THE INTERIM UNTIL THE  
GUIDELINES ARE FINISHED.**

**NOTE: IF YOU WANT TO JUST SHARE YOUR  
INPUT REGARDING THE GUIDELINES, PLEASE  
LEAVE YOUR NAME WITH THE  
RECEPTIONIST AS WELL.**

**NEWSLETTER ON-LINE**

**THE CURVE LAKE NEWSLETTER IS NOW  
AVAILABLE ON-LINE BY 4:00 P.M. EVERY  
OTHER FRIDAY**

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**STATUS CARDS**

**STATUS CARDS ARE ISSUED ON  
WEDNESDAYS AND THURSDAYS. NO  
APPOINTMENTS NECESSARY, BUT  
ENCOURAGED.**

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**TEMPLE OF PRAISE**

**FOOD CO-OP**

**HELD EVERY 2<sup>ND</sup> THURSDAY OF THE  
MONTH 10 A.M. – 12 NOON. AT THE  
PORTABLE BEHIND DONNA AND MORRIS  
TAYLOR'S 926 MISSISSAUGA ROAD. WE  
ARE ASKING FOR A \$5.00 DONATION TO  
HELP PAY FOR GAS. THE FOOD TRUCK  
COMES FROM TORONTO "FOOD FOR KIDS  
FOOD BANK"**

**MARCH FOOD CO-OP DAY IS MARCH 30<sup>TH</sup>  
FROM 10 AM. – 12 PM.**

**PLEASE MARK THESE DATES ON YOUR  
CALENDAR.**

